

**Hand Delivered**

**2025 Form 6 - Full and Public Disclosure of Financial Interests**

Filed with COE: 06/08/2026

**General Information**

Name: Mr Ryan Gill

PID 307894

**AGENCY INFORMATION**

| Organization | Suborganization | Title |
|--------------|-----------------|-------|
|--------------|-----------------|-------|

**CANDIDATE FOR**

| Position             | Agency Name                      | Position sought or held |
|----------------------|----------------------------------|-------------------------|
| State Representative | Florida House of Representatives | 68                      |

**Net Worth**

My Net Worth as of December 31, 2025 was \$ 966,105.56.

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DIVISION OF ELECTIONS  
TALLAHASSEE, FL

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**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 120,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                                                  | Value of Asset |
|-----------------------------------------------------------------------|----------------|
| HOME 17822 Bill Taylor rd Lithia FL 33547 FOLIO# [REDACTED]<br>0000   | \$ 460,000.00  |
| Land HWY.674 FOLIO# [REDACTED]                                        | \$ 200,000.00  |
| N.C.House 2946 Walnut Creek rd Franklin NC 28734<br>FOLIO# [REDACTED] | \$ 210,000.00  |
| Bank Account (Suncoast)                                               | \$ 44,000.00   |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor                      | Amount of Liability |
|------------------|------------------------------------------|---------------------|
| Suncoast credit  | 1905 S Alexander st. Plant City FL 33566 | \$ 19,753.69        |
| Ford Credit      | P.O. Box 650574 Dallas Texas 75265       | \$ 48,140.75        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

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**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income          | Amount       |
|--------------------------------------------|--------------------------------------|--------------|
| Southern Developers & Earthmoving          | 17620 Bill Taylor Rd Lithia Fl 33547 | \$ 72,953.92 |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses**

**Business Entity # 1**

N/A

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### Training

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

### Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Ryan Gill***

Digitally signed: 06/08/2026

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