

## 2025 Form 6 - Full and Public Disclosure of Financial Interests

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DIVISION OF ELECTIONS  
TALLAHASSEE, FL

## General Information

Name: Miguel Granda

| Organization | Suborganization | Title |
|--------------|-----------------|-------|
| N/A          |                 |       |

## CANDIDATE FOR

| Position             | Agency Name   | Position sought or held |
|----------------------|---------------|-------------------------|
| State Representative | Florida House | District 117            |

## Net Worth

My Net Worth as of December 31, 2025 was -\$ 200,000.00.For Official  
purposes only

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**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 20,000.00.

## ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                                     | Value of Asset |
|----------------------------------------------------------|----------------|
| Stock (Royal Caribbean Group)                            | \$ 1,300.00    |
| Stock (Mastec)                                           | \$ 2,000.00    |
| Roth IRA (Northwestern Mutual)                           | \$ 4,700.00    |
| Car (Lease)                                              | \$ 35,000.00   |
| FRS 2055 Retirement Date Fund (2055) - not self directed | \$ 25,707.10   |

**Liabilities**

## LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor                                           | Address of Creditor                            | Amount of Liability |
|------------------------------------------------------------|------------------------------------------------|---------------------|
| Car Lease                                                  | 14100 Biscayne Blvd, North Miami, FL 33181     | \$ 4,800.00         |
| Saving on a Valuable Education (SAVE) Plan (Student Loans) | 400 Maryland Avenue, SW Washington, D.C. 20202 | \$ 236,150.15       |

## JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

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**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income            | Amount       |
|--------------------------------------------|----------------------------------------|--------------|
| State of Florida                           | 400 S Monroe St, Tallahassee, FL 32399 | \$ 51,436.00 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses**

|                            |
|----------------------------|
| <b>Business Entity # 1</b> |
| N/A                        |

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**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Miguel Granda***

Digitally signed: 06/03/2026

For Qualifying  
purposes only