

# 2025 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 04/13/2026

## General Information

Name: Hon John M Harris

PID 69980

## AGENCY INFORMATION

|                              |                                |                |
|------------------------------|--------------------------------|----------------|
| Organization                 | Suborganization                | Title          |
| 5Th District Court Of Appeal | Elected Constitutional Officer | District Judge |

## CANDIDATE FOR

|                                  |                                |                                                  |
|----------------------------------|--------------------------------|--------------------------------------------------|
| Position                         | Agency Name                    | Position sought or held                          |
| Judge, District Courts of Appeal | Fifth District Court of Appeal | District Court Judge Fifth District -<br>Seat 10 |

## Net Worth

My Net Worth as of December 31, 2025 was \$ 847,000.00.

RECEIVED  
2026 APR 15 AM 9:47  
DIVISION OF ELECTIONS  
TALLAHASSEE, FL

# 2025 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 04/13/2026

## Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 275,000.00.

### ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset | Value of Asset |
|----------------------|----------------|
| primary residence    | \$ 850,000.00  |
| checking account     | \$ 20,000.00   |
| savings account      | \$ 5,000.00    |
| deferred comp plan   | \$ 150,000.00  |

## Liabilities

### LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor                  | Amount of Liability |
|------------------|--------------------------------------|---------------------|
| Valon Mortgage   | 9450 SW Gemini Dr Beaverton OR 97006 | \$ 475,000.00       |
| Launch CU (auto) | 300 S plumosa Merritt Island FL      | \$ 28,000.00        |

### JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 275,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset | Value of Asset |
|----------------------|----------------|
| primary residence    | \$ 850,000.00  |
| checking account     | \$ 20,000.00   |
| savings account      | \$ 5,000.00    |
| deferred comp plan   | \$ 150,000.00  |

**Liabilities****LIABILITIES IN EXCESS OF \$1,000:**

| Name of Creditor | Address of Creditor                  | Amount of Liability |
|------------------|--------------------------------------|---------------------|
| Valon Mortgage   | 9450 SW Gemini Dr Beaverton OR 97006 | \$ 475,000.00       |
| Launch CU (auto) | 300 S plumosa Merritt Island FL      | \$ 28,000.00        |

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

## 2025 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 04/13/2026

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income | Amount        |
|--------------------------------------------|-----------------------------|---------------|
| DCA JUDICIAL SALARY                        | STATE OF FLORIDA            | \$ 202,440.00 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses**

|                            |
|----------------------------|
| <b>Business Entity # 1</b> |
| N/A                        |

**Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***John M Harris***

Digitally signed: 04/13/2026

Filed with COE: 04/13/2026

**Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***John M Harris***

Digitally signed: 04/13/2026

Filed with COE: 04/13/2026